APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NANKANA SAHIB PUBLIC SENIOR SECONDARY SCHOOL ISRU
2	AFFILIATION NO.(IF APPLICABLE)	1631046
3	SCHOOL CODE (IF APPLICABLE)	21037
4	COMPLETE ADDRESS WITH PIN CODE	VPO ISRU, LUDHIANA , PUNJAB - 141414
5	PRINCIPAL NAME	Neha Dhall
6	PRINCIPAL QUALIFICATION	M.A.B.ED
7	SCHOOL EMAIL ID	nspsssisru@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01628275412

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://nspsisru.com/school_info/NANKANA-SAHIB-EDUCATION-TRUST.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://nspsisru.com/school_info/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://nspsisru.com/school_info/RECOGNITION-CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://nspsisru.com/school_info/BUILDING-

		SAFETY-CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://nspsisru.com/school_info/FIRE-SAFETY-CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://nspsisru.com/school_info/SELF-CERTIFICATION-PROFORMA.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://nspsisru.com/school_info/WATER- CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://nspsisru.com/fees.php
2	ANNUAL ACADEMIC CALENDER	http://nspsisru.com/cal.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://nspsisru.com/school_info/Management- Commity.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://nspsisru.com/school_info/PARENT- TEACHER-ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Neha Dhall
2	TOTAL NO. OF TEACHERS	46
	PGT	14
	TGT	16
	PRT	16
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	72	72	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	63	60	95.23	

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12464
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ	30 & 46

	MTR)	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch? v=RYM1cCya810